

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

First Sunday of Lent

February 21, 2010 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

BB	<i>Breaking Bread</i> (published yearly)	R2, R3 . . .	<i>Rise Up and Sing</i> (Second Edition, Third Edition) (young people)
CM	<i>Companion Missal</i> (published yearly)	SS1, SS2	<i>Spirit & Song 1</i> and <i>Spirit & Song 2</i> (young adults)
CP2	<i>Choral Praise Comprehensive</i> (Second Edition)	TM	<i>Today's Missal</i> (published three times yearly)
GP2	<i>Glory & Praise</i> (Second Edition)	UC	<i>United in Christ/Unidos en Cristo 2006-08</i> , music resource
H	<i>Heritage Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
J, J2	<i>Journeysongs</i> (hymnal), <i>Journeysongs</i> (Second Edition)	♣	Trinitas (choral octavo series)
MI	<i>Music Issue</i> (published yearly)	♪	Octavo
NTY	<i>Never Too Young: Spirit & Song for Young People</i>		

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit liturgy.com.

ENTRANCE/GATHERING SONG

In These Days of Lenten Journey (Manalo) BB 130 CP2 257 H 239
J 965 J2 392 TM 113 UC 385 VOZ 421 OCP 11097TL
The Kingdom Calls Us to Repent/We Feel the Weight of Sadness, Lord
WINDSOR BB 117 TM 100
Praise to You, O Christ, Our Savior (B. Farrell) BB/MI 585 GP2 662
H 413 J 730 J2 674 UC 777 VOZ 651 OCP 7126TL
Again We Keep This Solemn Fast ERHALT UNS, HERR BB 128 CP2 255
J2 394 TM 111 UC 383 VOZ 426
The Glory of These Forty Days ERHALT UNS, HERR BB 137 CM 49
CP2 256 GP2 343 H 237 J 248 J2 379 TM 120 UC 386 VOZ 424
How Firm a Foundation FOUNDATION BB/MI 737 CM 82 H 295 J 404
J2 716
Led by the Spirit KINGSFOLD BB 122 CP2 253 H 246 J 936 TM 105
VOZ 423 OCP 10621TL
Lord, Who throughout These Forty Days ST. FLAVIAN BB 138 CM 50
CP2 260 GP2 348 H 235 J 260 J2 391 R3 84 TM 121 UC 379
VOZ 415
Forty Days and Forty Nights HEINLEIN BB 139 CM 51 CP2 251
GP2 345 H 236 J 241 J2 380 TM 122 UC 381 VOZ 417
The Light of Christ (Fishel) BB/MI 547 CP2 394 H 419 J 690 UC 779
VOZ 626

RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 44–45
A Lectionary Psalter (Schiavone) 36, 228

PREPARATION OF THE GIFTS

Beyond the Days (Manalo) BB 121 H 244 J2 384 SS1 101 TM 104
OCP 11329TL
Have Mercy on Us, Lord ATTENDE DOMINE BB 124 J 237 J2 378
TM 107 UC 380 VOZ 416
Hosea (Weston Priory/Norbet) BB/MI 679 CM 119 CP2 341 GP2 471
H 334 J 676 J2 559 UC 274 VOZ 318 OCP 8891TL
O Beauty, Ever Ancient (O'Connor) BB/MI 503 OCP 20124TL
You Have Called Us (B. Farrell) BB/MI 657 J2 540 NTY 235 R2 92
OCP 11353TL
Softly and Tenderly Jesus Is Calling THOMPSON BB/MI 671 CP2 340
H 338 J2 557 VOZ 313
You Alone (Hart/Liles) BB/MI 677 H 243 NTY 240 SS2 378
OCP 11777TL
Turn to Me (Foley) BB/MI 673 CM 52 CP2 252 GP2 342 H 241 J 242
J2 377 TM 129 UC 278 VOZ 314 OCP 10484TL

COMMUNION SONG

Out into the Wilderness (Hurd) BB 132 TM 115 OCP 20031TL
Psalm 91: Be with Me, Lord (M. Joncas) BB/MI 798 CP2 56 GP2 229
H 136 J 642 J2 67 UC 185 VOZ 205 OCP 10053TL
On Eagle's Wings (M. Joncas) BB/MI 442 CM 132 CP2 418 GP2 598
H 435 J 532 J2 704 NTY 27 R2 217 R3 218 SS1 195 UC 680
VOZ 630 OCP 9493TL
Turn Our Hearts (Bridge) BB 125 TM 108 OCP 12740TL
Psalm 51: Create in Me (Kendzia) BB/MI 784 CP2 37 J 951 J2 47
OCP 11354TL
Fly Like a Bird (Canedo) BB/MI 699 H 359 NTY 217 SS1 177
OCP 12065TL
Bread of Life (Fisher) BB/MI 371 GP2 522 H 521 NTY 225 SS1 150
OCP 10152TL
Come Unto Me (Hurd) BB/MI 501 GP2 418 J 625 J2 770

In today's Gospel, the evil one confronts Jesus three times in the wilderness to learn if Jesus is God. He first challenges Jesus to change stones into bread, a miracle similar to the manna sent from heaven by God to rescue the Israelites in the desert. Jesus refuses. The second time, the evil one asserts that he has more power than God, and he will turn it over to Jesus if Jesus will worship him. Again, Jesus refuses. The third time, the tempter wants to discover if Jesus is really the Son of God, daring Christ to throw himself down from a cliff for it was written (see today's responsorial Psalm 91): "He will command his angels concerning you, to guard you...lest you dash your foot against a stone." As we know, Jesus refuses.

At the beginning of the Gospel reading we are told that Jesus was filled with the Holy Spirit (Luke 4:1). The temptation came just after his baptism in the Jordan (see the feast of the Baptism of the Lord). In his book, *The Spirit of the Liturgy* (San Francisco: Ignatius Press, 2000), Pope Benedict XVI draws on ecclesial tradition as he writes about the presence of the Holy Spirit: "There is always an ultimate sobriety, a deeper rationality, resisting any decline into irrationality and immoderation" (p. 151). The sobriety and deeper rationality that comes from the Holy Spirit, the Spirit of Love, is what sustained Jesus through these temptations. It is what will sustain us as well. It is a gift given, not earned. (Remember: RCIA parishes will use the Year A readings on the Third, Fourth, and Fifth Sundays of Lent.)

— Elaine Rendler-McQueeney

I Want to Walk as a Child of the Light HOUSTON BB/MI 540 H 420
R2 308 R3 202
Shelter Me, O God (Hurd) BB/MI 476 CP2 441 GP2 626 H 459 J 584
J2 724 UC 619 VOZ 732 OCP 8836TL

SONG OF PRAISE OR SENDING FORTH

Now Is the Acceptable Time (Bridge) BB 133 TM 116 OCP 12738TL
There's a Wideness in God's Mercy IN BABILONE BB/MI 423 CP2 445
GP2 639 H 447 J 432 J2 748 UC 669 VOZ 690
Change Our Hearts (Cooney) BB/MI 672 CP2 338 GP2 349 H 336
UC 270 VOZ 310 OCP 5269TL
Take Up Your Cross ERHALT UNS, HERR BB/MI 732 CM 79 CP2 304
H 293 J 253 J2 524 UC 638 VOZ 708
Anthem (Conry) BB/MI 517 CP2 459 GP2 578 H 478 J 614 J2 761
UC 635 VOZ 705
We Belong to You (Thomson/Thomson) BB/MI 669 NTY 269
OCP 20188TL
Companions on the Journey (Landry) BB/MI 594 CP2 514 GP2 566
H 543 J2 851 UC 787 VOZ 762 OCP 5539TL
O Bless the Lord, My Soul ST. THOMAS (WILLIAMS) BB/MI 556 CP2 364
H 335 J 414 J2 599 VOZ 593
Ashes (Conry) BB 114 CM 48 CP2 248 GP2 340 H 234 J 240 J2 374
NTY 170 R2 126 TM 97 UC 371 VOZ 410

CHORAL

✠ Give Us a Pure Heart (Willcock) OCP 4529TL
Teach Me, O God (C. Walker) OCP 11395TL
Gaelic Gospel Acclamation for Lent (C. Walker) OCP 20573TL

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CALL TO WORSHIP

Time _____ Presiding Minister _____

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 34 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

LITURGY OF THE WORD

First Reading _____ Responsorial Psalm _____

Second Reading _____ Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 34 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____ Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____

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ENTRANCE ANTIPHON

Psalm 90:15–16

When he calls to me, I will answer; I will rescue him and give him honor. Long life and contentment will be his.

FIRST READING

Deuteronomy 26:4–10 (24C)

Moses told the story of the Israelites: The LORD God led them from bondage to freedom. This story should always be recalled before offering gifts to God. The people of God can rejoice over the many good things the Lord has given them.

RESPONSORIAL PSALM

Psalm 91:1–2, 10–11, 12–13, 14–15

Be with me, Lord, when I am in trouble.

SECOND READING

Romans 10:8–13

God's word is on your lips and in your heart. If you proclaim with your lips that Jesus is Lord and believe it in your heart, you will be saved. "Everyone who calls on the name of the Lord will be saved."

GOSPEL ACCLAMATION

Matthew 4:4b

One does not live on bread alone, but on every word that comes forth from the mouth of God.

GOSPEL

Luke 4:1–13

Jesus was led by the Holy Spirit into the desert for forty days. There he ate nothing and was tempted by the devil. Afterward, the devil left him to await another opportunity.

COMMUNION ANTIPHON

Matthew 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God.

Or

Psalm 90:4

The Lord will overshadow you, and you will find refuge under his wings.

INTRODUCTION TO THE CELEBRATION

Let us remember God's mercy and resist temptation.

PENITENTIAL RITE

Lord Jesus, you listen to the cry of the oppressed. Lord, have mercy.

Christ Jesus, you save all those who call on you. Christ, have mercy.

Lord Jesus, you overcame the temptations of the enemy. Lord, have mercy.

GENERAL INTERCESSIONS

Presiding Minister

With complete trust, let us bring our prayers before God.

Leader

A For all members of the Church during this season of Lent,
that they may be examples of faithful service,
we pray to the Lord:

B For the civil leaders of our nation and our city,
that they always act with justice and compassion,
we pray to the Lord:

C For all who find it difficult to believe in God's forgiveness,
that they experience interior peace and external harmony,
we pray to the Lord:

For the unemployed and underemployed, especially single parents,
that they swiftly find steady work at a living wage,
we pray to the Lord:

D For all of us here present and all the members of our community,
that we accept God's call to repentance in this holy time,
we pray to the Lord:

Presiding Minister

Loving God, you open our hearts to conversion and grace.

Listen to our prayer and grant what we ask
through Christ our Lord.

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Ritual Notes

by Paul Covino, from *Today's Liturgy* 2010

Writing in *America* magazine last year, Capuchin Father Edward Foley reminded readers that preaching at Mass is not limited to the day's Scripture readings, but may be about "the eucharistic prayers and orations [and] about the central ritual actions" of the liturgy (12; May 25-June 1, 2009, americamagazine.org). In a similar way, preparations for a community's observance of Lent begin by attending to the prayers and ritual actions, as well as the Scripture readings, of the season. Read paragraphs 27–31 in the *General Norms for the Liturgical Year and the Calendar*, which note that Lent focuses on the stages of Christian initiation for the catechumens and on "reminders of their own baptism and ... penitential practices" (27) for those who are already baptized. Also read paragraphs 6–26 in *Paschale solemnitas: On Preparing and Celebrating the Paschal Feasts* (60–63; *The Liturgy Documents: Volume Two*, OCP 11325, 800-LITURGY, ocp.org).

The Rite of Election is usually celebrated today in a diocesan liturgy with the bishop and those catechumens who are ready for the final period of preparation for the sacraments of Christian initiation. The *Rite of Christian Initiation of Adults* has a parish rite of sending catechumens to the Rite of Election (106–117) and a rite for sending candidates for full communion with the Catholic Church if they are included in the diocesan liturgy (434–445, 530–546). See Christopher Walker's suggestions for these rites in *Christ We Proclaim* (93–135; OCP 11293; ocp.org/11293).

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THE NAME OF JESUS

Wandering in a wilderness, we often sense we do not have direction in our lives. Yet we know—only afterwards—there was a goal or test at work all along. God was present leading us to salvation. Today we share the prayer of the bewildered followers of Moses as they faced God. When Jesus faced temptation he did so confidently, and so can we. "God saves" is the saving name of Jesus. As we start this holy season of Lent, our hope lies in that name.

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